

16754

AMENDED
APPLICATION FOR PERMIT

Serial

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 4 1955
Returned to applicant for correction
Corrected application filed JUN 12 1956

The undersigned The Honker Ranch, Inc.
c/o Harlan L. Heward, Attorney Name of applicant
of 15 E., 1st St. Reno, County of Washoe

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) March 11, 1952 Reno, Nevada (Nevada corporation)

1. The source of the proposed appropriation is Burke, Channel and tributaries (Seepage, percolating and drainage water from West Walker River & tributaries) Name of stream, lake or other source annum
2. The amount of water applied for is 1600 acre feet per second-feet. One second-foot equals 40 minors' inches
3. The water to be used for Irrigation and domestic Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: NE¹ SW¹ Section 11, T. 12 N., R. 23 E., M.D.B.&M., or at a point from Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated, which the SE corner of Section 11 bears S. 57° 38' E., 3749 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 400
- (b) Description of land to be irrigated SW¹ SW¹ Section 1; S¹ S¹ Section 2; S¹ SE¹ & SE¹ SW¹ Section 3; SE¹ NW¹ & NE¹ Section 10; N¹ of the N¹ SW¹ of the NW¹ & S¹ NE¹ Section 11; W¹ NW¹ Section 12, T. 12 N., R. 23 E. M.D.B.&M. J.N.N. Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use Give location of place of use by legal subdivision.
- (f) Point of return of water to stream Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about and end about , of each year.
Month Month

- (i) Remarks The filing of this application does not waive our vested water rights that were initiated many years prior to the year 1905. The water applied for is from seepage and run off of the West Walker Rivers, springs and natural runoff. Portion of the water applied for will be commingled with the waters from unnamed channel applied for.

DESCRIPTION OF PROPOSED WORKS

Existing dam across Burke Channel will be rebuilt and water conveyed
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
by improving existing ditches to the lands. Reservoir will cover a
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
portion of SW $\frac{1}{4}$ Section 11, T. 12 N., R. 23 E., M.D.B.&M.

5. Estimated cost of works \$5000.00
6. Estimated time required to construct works 5 years
7. Remarks

For use of applicant

The Honker Ranch, Inc., Applicant.

By: s/ Harlan L. Heward

Harlan L. Heward

President The Honker Ranch, Inc.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,

and do hereby grant the same, subject to the following limitations and conditions: / A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is also issued subject to the terms and conditions of a stipulation between the permittee and the Hunnewill Land and Livestock Company, Inc., filed in this office on October 22, 1957 and with the understanding that the amount of diversion is limited to the amount of water available at the point of diversion not to exceed the amount allowed in this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1600 acre-feet per annum.

Actual construction work shall begin on or before June 19, 1958.

Work must be prosecuted with reasonable diligence and be completed on or before June 19, 1959.

Proof of completion of work shall be filed before July 19, 1959.

Application of water to beneficial use shall be made on or before

June 19, 1962. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 19, 1962.

Map Filed Nov. 21, 1955 under 16689

PROOF OF COMMENCEMENT OF WORK FILED AUG 14 1959 WITNESS MY HAND AND SEAL this 19th

PROOF OF COMPLETION OF WORK FILED JUL 19 1960

EDMUND A. MUTH

State Engineer.

E. W. J. DePue
Assistant State Engineer.

CERTIFICATE No. 56-37 ISSUED Oct. 22, 1963

RECORDED Nov. 14, 1963 BY W PAGE 364

[Signature] COUNTY RECORDER

J HARRISBURG COUNTY RECORDER